

1
2
3
4
5
6
7
8
9
10
**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

11 EMMA MATHEWS, an individual,

12 Plaintiff,

13 vs.

14
15 ALBERTSON'S LLC d/b/a ALBERTSONS;
16 and DOE I through X, inclusive; and ROE
CORPORATIONS, I through V, inclusive,

17 Defendants.

CASE NO.: 2:23-cv-00714-RFB-NJK

**ORDER GRANTING
JOINT REQUEST TO EXTEND TIME
TO FILE PRE-TRIAL ORDER**

18 Plaintiff, EMMA MATHEWS, by and through her attorneys, TYLER M. CRAWFORD,
19 ESQ. of ATKINSON WATKINS & HOFFMAN, and Defendant, 99 CENTS ONLY STORES
20 LLC, by and through its attorneys, LEW BRANDON, JR., ESQ. and RYAN VENCI, ESQ. of
21 BRANDON | SMERBER LAW FIRM, hereby request the time to file the Joint Pre-Trial Order
22 be extending until March 26, 2023

23 This is a personal injury matter arising from a slip and fall on June 12, 2021, at an
24 Albertsons grocery store. Emma Mathews ("Plaintiff") claims she sustained injuries to her left.
25 Knee. The parties have agreed to and scheduled a mediation with Hon. Gene T. Porter (Ret.) for
26 February 26, 2024.

27 Pursuant to the Order of August 9, 2023, granting the Joint Motion to Extend Discovery
28 Plan and Scheduling Order, the last day to file dispositive motions was December 27, 2023

(ECF #12). Pursuant to LR 26-1(b)(5), (6), the Joint Pre-Trial Order is to be filed no later than thirty (30) days after the date set for dispositive motions if no dispositive motions are filed. The due date for the Joint Pre-Trial Report, therefore, is January 26, 2024.

In an attempt to conserve resources and the Court's time, the parties request the due date for the Joint Pre-Trial Report be extended until after the mediation is conducted on February 26, 2024. This will assist the parties in being able to focus their resources, time and money on resolving this matter at the mediation and avoiding any unnecessary resources preparing the Joint Pre-Trial Report that will be moot if the parties are able to resolve this matter at the mediation. This Request is not being made for any purposes of delay.

DATED this 25th day of January 2024.

DATED this 25th day of January 2024.

BRANDON | SMERBER LAW FIRM

ATKINSON WATKINS & HOFFMAN

/s/ Lew Brandon, Jr., Esq.

/s/ Tyler M. Crawford, Esq.

LEW BRANDON, JR., ESQ.

MATTHEW W. HOFFMANN, ESQ.

Nevada Bar No. 5880

Nevada Bar No. 009061

RYAN VENCI, ESQ.

TYLER M. CRAWFORD, ESQ.

Nevada Bar No. 7547

Nevada Bar No. 10559

139 E. Warm Springs Road

10789 West Twain Avenue, Suite 100

Las Vegas, Nevada 89119

Las Vegas, Nevada 89135

Attorneys for Defendant,

702-562-6000

ALBERTSON'S LLC d/b/a ALBERTSONS

Facsimile – 702-562-6066

Attorneys for Plaintiff,

EMMA MATHEWS

ORDER

The parties' stipulation is GRANTED. Docket No. 19. The stipulation at Docket No. 17 is DENIED as moot. The parties must file a status report regarding mediation no later than February 28, 2025. IT IS SO ORDERED.

DATED: January 26, 2023.


UNITED STATES MAGISTRATE JUDGE
HONORABLE NANCY J. KOPPE